



# North Country Regional EMS Council, Inc.

“Serving Jefferson, Lewis & St. Lawrence Counties”

[www.fdrhpo.org/ems](http://www.fdrhpo.org/ems)

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## **2025 REMAC/REMSCO SCHEDULE**

### **WEDNESDAY, March 5<sup>th</sup>, 2025**

REMAC 5:30 p.m.

REMSCO 7:00 p.m.

T&E Forms must be submitted by 3/21/25

### **Monday, April 7<sup>th</sup>, 2025**

REMAC 5:30 p.m.

REMSCO 7:00 p.m.

T & E Forms must be submitted by 4/14/25

### **Spring Fling – Thursday, April 10<sup>th</sup>, 2025(evening only)**

**Friday, April 11<sup>th</sup>, 2025 (all-day pre-conference)**

**Saturday, April 12<sup>th</sup>, 2025(ALS & BLS Lectures)**

### **Monday, June 2<sup>nd</sup>, 2025**

REMAC 5:30 p.m.

REMSCO 7:00 p.m.

T & E Forms must be submitted by 6/30/23

### **Monday, October 6<sup>th</sup>, 2025**

REMAC 5:30 p.m.

REMSCO 7:00 p.m.

T & E Forms must be submitted by 11/21/25

- Sites will be available in each county to meet in person.