

"Serving Jefferson, Lewis & St. Lawrence Counties" www.fdrho.org/ems

	A	PPLICATION I	OR MEMBERSHI	IP .
Name:				
Residence Address:				
Mailing Address:				
Phone Number:				
Email:				
Are you at least eig	thteen (18) year	rs of age? Y	es No	
			is or St. Lawrence Coun	
	vide name, add			ire department or ambulance Eknowledge and/or experience
	ny emergency r	nedical experience t LI, CIC.		Please include any of the
Гraining		Date Completed	License Number	Expiration Date



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Are you a citizer	n of the United States	?	Y	es No				
Employment Information:								
Name	Address	Position	Dates of Employ	rment				
What is your high	ghest grade/level of ed	ucation completed?						
Have you ever b	peen convicted or plead offense convicted of: conviction:	d to a criminal offen		No				
Have you ever b	y pending arrests? been convicted of a NY ution?		lation? Yes					
Have you ever b	peen suspended, discip	lined or permitted to	_	-				
accountant, real		an assistant, EMT or	paramedic) or oth	orofession (e.g. certified public er certifying body or organiza				



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Have you ever been suspended, censured, had restrictions on your ability to clinically practice, or otherwise reprimanded or disqualified as a member of an EMS profession, or another profession or as a holder of public office?					
If yes, please explain:					
Have you ever had a judgment against you in any civil or administrative proceeding, or any proceeding where you were disciplined or found guilty of fraud, deceit, misrepresentation, forgery or medical malpractice?					
If yes, please explain:					
Have you ever been excluded or are you currently excluded from participation in any federal or state health car program? Yes No					
If yes, please provide details (date, time, facts involved, current status, which program(s), and state (if applicable):					
List three (3) character references. If representation from an agency (i.e. ambulance, fire, hospital) please include one character reference from that agency).					
Name Address					



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THE NORTH COUNTRY REGIONAL EMERGENCY MEDICAL SERVICES COUNCIL, INC. IS AN EQUAL OPPORTUNITY NOT-FOR-PROFIT COUNCIL (NCEMS REMSCO).

Discrimination because of race, color, religion, national origin, sex, age, or mental/physical disability is prohibited by law. Positions with NCEMS REMSCO are subject to all applicable laws.

I certify that the information I have given on this application is true, complete and correct, and I understand that any false information or the omission of information may be considered as sufficient reason for denial of membership or revocation of membership if I become a member. I recognize that completion of this application does not mean that I will be accepted as a member and does not obligate NCEMS REMSCO to accept me as a member. If accepted for membership, I agree to abide by all rules, regulations and policies established by NCEMS REMSCO.

I hereby authorize NCEMS REMSCO to investigate my employment/volunteer history with former employers and volunteer organizations and to make any further investigation deemed necessary in connection with my application for membership, including a criminal history check, driving history check, child abuse clearance check, elder abuse clearance check, FBI background check and other such inquiries. I release NCEMS REMSCO and all informants from all liability resulting from such inquiries. I waive all rights to see or review the information so furnished. I agree to immediately notify in writing within 5 days to the NCEMS REMSCO Chair of any instance in which I am arrested or convicted of any felony or misdemeanor.

I certify that I am not now nor have I ever been, excluded from any state or federal health care program. I further understand that if it is determined that I was so excluded my membership with NCEMS REMSCO may be revocated. I agree to immediately notify within 5 days to the NCEMS REMSCO Chair if I learn that I am being excluded from participation in any federal or state health care programs.

Signature:	Date:
Membership Committee Recommendation Approval/Disapproval	Date:
Council Membership Approval/Disapproval:	Date:
Effective 5/19	

Revision: A